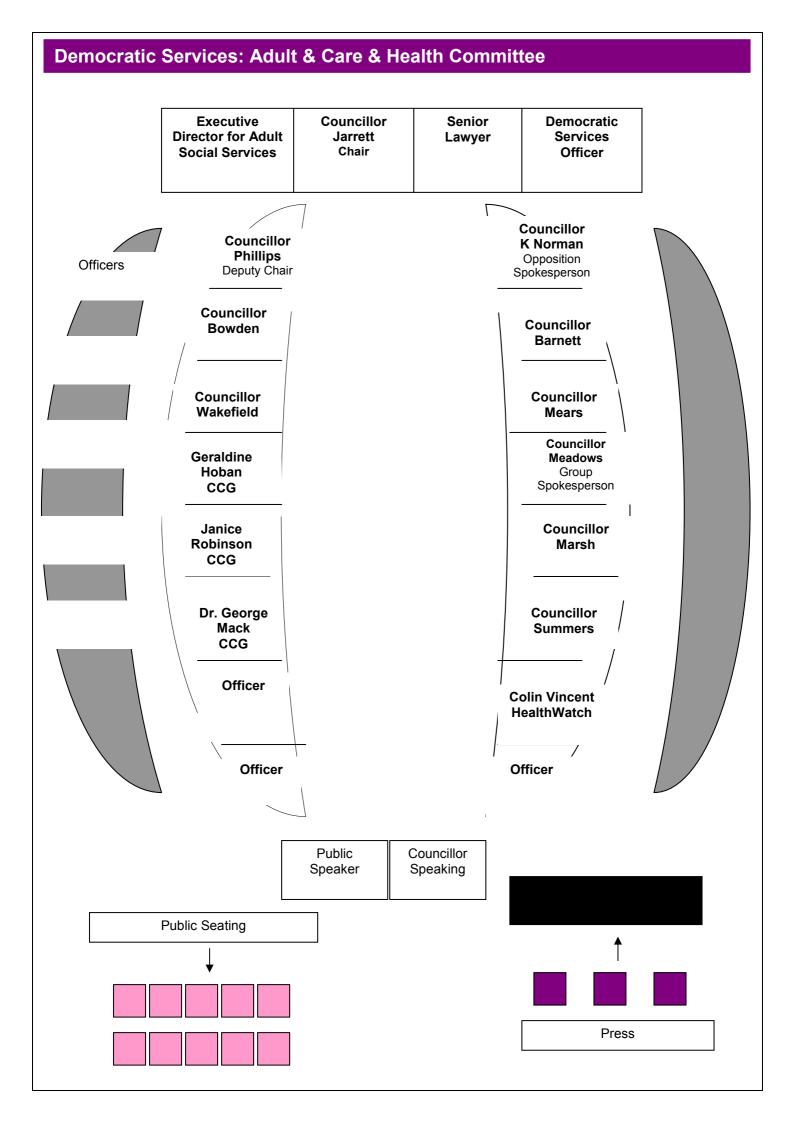


Title:	Adult Care & Health Committee
Date:	23 September 2013
Time:	4.00pm
Venue	Council Chamber, Hove Town Hall
Councillors:	Jarrett (Chair), Phillips (Deputy Chair), K Norman (Opposition Spokesperson), Meadows (Opposition Spokesperson), Barnett, Bowden, Marsh, Mears, Robins, Summers and Wakefield
Co-optees	Geraldine Hoban (Clinical Commissioning Group), Michael Schofield (Brighton & Hove Clinical Commissioning Group), Dr George Mack (Clinical Commissioning Group) and Janice Robinson (Clinical Commissioning Group)
Non-voting Co-optee	Health Watch representative to be appointed
Contact:	Caroline De Marco Democratic Services Officer 01273 291063 Caroline.demarco@brighton-hove.gcsx.gov.uk
Ŀ	The Town Hall has facilities for wheelchair users, including lifts and toilets
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.
	FIRE / EMERGENCY EVACUATION PROCEDURE  If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>



### **AGENDA**

PART ONE Page

#### 16. PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

# (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

17. MINUTES 1 - 22

To consider the minutes of the meeting held on 17 June 2013 (copy attached).

Contact Officer: Caroline De Marco Tel: 01273 291063

# 18. CHAIR'S COMMUNICATIONS

#### ADULT CARE & HEALTH COMMITTEE

#### 19. CALL OVER

- (a) Items 22 to 26 & item 27 will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

#### 20. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- **(b) Written Questions:** to receive any questions submitted by the due date of 12 noon on the 16 September 2013;
- **(c) Deputations:** to receive any deputations submitted by the due date of 12 noon on the 16 September 2013.

#### 21. MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) Notices of Motion: to consider any Notices of Motion referred from Council or submitted directly to the Committee.

# PART A - JOINTLY COMMISSIONED - (SECTION 75) BUSINESS

# 22. FINANCE REPORT- S75 ARRANGEMENTS

23 - 26

Report of Executive Director for Finance & Resources & Finance Director, CCG (copy attached).

Contact Officer: Anne Silley Tel: 01273 295065

Ward Affected: All Wards

# 23. INTEGRATION TRANSFORMATION FUND (ITF) – 2014/15 AND BEYOND

27 - 40

Report of Executive Director of Finance & Resources, Executive Director of Finance & Resources and Chief Finance Officer, Brighton and Hove CCG (copy attached).

Contact Officer: Michael Schofield Tel: 01273 574743

Ward Affected: All Wards

#### ADULT CARE & HEALTH COMMITTEE

# PART B - COUNCIL COMMITTEE BUSINESS

#### 24. SAFEGUARDING ADULTS AT RISK

41 - 106

Report of Executive Director of Adult Social Services (copy attached).

Contact Officer: Michelle Jenkins Tel: 01273 296271

Ward Affected: All Wards

#### 25. ADULT CARE PERFORMANCE REPORT

107 - 152

Report of Executive Director of Adult Social Services (copy attached).

Contact Officer: Philip Letchfield Tel: 01273 295078

Ward Affected: All Wards

#### 26. CONNAUGHT DAY SERVICE - UPDATE REPORT

153 - 158

Report of Executive Director of Adult Social Services (copy attached).

Contact Officer: Naomi Cox Tel: 29-5813

Ward Affected: All Wards

# 27. ITEMS REFERRED FOR COUNCIL

To consider items to be submitted to the 24 October 2013 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

#### **PART TWO**

# **JOINTLY COMMISSIONED (SECTION 75) BUSINESS**

#### 28. INTEGRATED COMMUNITY EQUIPMENT SERVICES

159 - 166

Report of Executive Director of Adult Social Services (copy attached).

Contact Officer: Gemma Scambler Tel: 01273-295045

Ward Affected: All Wards

#### 29. PART TWO PROCEEDINGS

To consider whether the item listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

### **ADULT CARE & HEALTH COMMITTEE**

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact Caroline De Marco, (01273 291063, email Caroline.demarco@brighton-hove.gcsx.gov.uk) or email democratic.services@brighton-hove.gov.uk

Date of Publication - Friday, 13 September 2013